

Date Cases



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 3974

|                                    |   |                     |                               |  |
|------------------------------------|---|---------------------|-------------------------------|--|
| <b>SERIAL NUMBER</b><br>10/802,034 | <b>FILING OR 371(c) DATE</b><br>03/17/2004<br><b>RULE</b> | <b>CLASS</b><br>435 | <b>GROUP ART UNIT</b><br>1652 | <b>ATTORNEY DOCKET NO.</b><br>012047.00047 |
|------------------------------------|---|---------------------|-------------------------------|--|

## APPLICANTS

Yamini Patel, San Diego, CA; *GR*  
 Jane C. Schneider, San Diego, CA; *GR*  
 Luis Ielpi, Buenos Aires, ARGENTINA; *GR*  
 Maria Veronica Ielmini, Buenos Aires, ARGENTINA; *GR*

## \*\* CONTINUING DATA \*\*\*\*\*

This appln claims benefit of 60/456,245 03/21/2003 *GR*

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 04/30/2004

|  |                        |                     |                    |                         |
|--|------------------------|---------------------|--------------------|-------------------------|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no  | STATE OR COUNTRY<br>CA | SHEETS DRAWING<br>3 | TOTAL CLAIMS<br>63 | INDEPENDENT CLAIMS<br>7 |
| 35 USC 119 (a-d) conditions met<br><input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance |                        |                     |                    |                         |
| Verified and Acknowledged<br>Examiner's Signature <i>[Signature]</i> Initials <i>GR</i>  |                        |                     |                    |                         |

## ADDRESS

22907

## TITLE

High viscosity xanthan polymer preparations

|                                    |   |  |
|------------------------------------|---|--|
| <b>FILING FEE RECEIVED</b><br>2362 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees                              |
|                                    |   | <input type="checkbox"/> 1.16 Fees ( Filing )                  |
|                                    |   | <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) |
|                                    |   | <input type="checkbox"/> 1.18 Fees ( Issue )                   |
|                                    |   | <input type="checkbox"/> Other _____                           |
|                                    |   | <input type="checkbox"/> Credit                                |